

U.S. Application No.
09-445,375

International Application No.
PCT/GB98/01627

Attorney Docket No.
DYOU23.001APC

Date: March 17, 2000

09 / 00

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I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on

(Date)
Daniel E. Altman
Daniel E. Altman, Reg. No. 34,115

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 USC 371

International Application No.: PCT/GB98/01627

International Filing Date: June 4, 1998

Priority Date Claimed: 1997

Title of Invention: VECTOR

Applicant(s) for DO/EO/US: Kingsman et al.

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. (X) This is a **SECOND** or **SUBSEQUENT** submission of items concerning a filing under 35 USC 371.
2. (X) Copy of Notification of Missing Requirements Under 35 U.S.C. 371 In The United States Designated/Elected Office (DO/EO/US) dated February 23, 2000.
3. (X) An oath or declaration of the inventor(s) (35 USC 371(c)(4)).
4. (X) A signed power of attorney with copy of original assignment.
5. (X) A signed return prepaid postcard.
6. (X) The fee of \$130 for submission of the Declaration after 30 months from the priority under 37 CFR 1.492(e). 04/03/2000 PVDLPE 00000042 09445375 01 FC:154 130.00 00
7. (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

SEND ALL CORRESPONDENCE TO:

KNOBBE, MARTENS, OLSON & BEAR, LLP
620 Newport Center Drive
Sixteenth Floor
Newport Beach, CA 92660

Daniel E. Altman
Signature

Daniel E. Altman
Printed Name

34,115
Registration Number



Bib Data Sheet



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UNITED STATES DEPARTMENT OF
COMMERCE

Patent and Trademark Office

Address: 1400 M Street, N.W. of Patents and Trademarks
Washington, D.C. 20231

SERIAL NUMBER 09/445,375	FILING DATE 03/21/2000 RULE —	CLASS 514	GROUP ART UNIT 1635	ATTORNEY DOCKET NO. DY0023.001AP
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APPLICANTS

SUSAN MARY KINGSMAN, OAKSMERE, UNITED KINGDOM;
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*** CONTINUING DATA *******

THIS APPLICATION IS A 371 OF PCT/GB98/0167 06/04/1998

*** FOREIGN APPLICATIONS *******

UNITED KINGDOM 9711579.4 06/04/1997
UNITED KINGDOM 9713150.2 06/20/1997
UNITED KINGDOM 9714230.1 07/04/1997

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 04/17/2000

Foreign Priority claimed

☒ yes ☐ no35 USC 119 (a-d) conditions
met☒ yes ☐ no ☐ Met after
AllowanceVerified and
AcknowledgedExaminer's Signature *[Signature]* Initials

**STATE OR
COUNTRY**
UNITED
KINGDOM

**SHEETS
DRAWING**
10

**TOTAL
CLAIMS**
39

**INDEPENDENT
CLAIMS**
7

ADDRESS

20995

TITLE

TUMOR TARGETED VECTOR

**FILING FEE
RECEIVED**
\$70

FEES: Authority has been given in Paper
No. _____ to charge/create DEPOSIT ACCOUNT
No. _____ for following:

☐ All Fees☐ 1.16 Fees (Filing)☐ 1.17 Fees (Processing Ext. of
time)☐ 1.18 Fees (Issue)☐ Other _____☐ Credit